## STATE OF SOUTH CAROLINA

COUNTY OF SOUTH CAROLINA

## AUG 31 4 28 PM 1964

OLLIE FARNSWORTH,

NOW ALL MEN BY THESE PRESENTS, that	Jack E.	Shaw	R.M.C. Builders,	Inc.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

Greenville

South Carolina , State-of

, in consideration of Five thousand four hundred

Dollars.

and no/100and subject to mortgage hereinbelow setforth. the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and

SAMUEL REID HORTON, JR. & ANNE S. HORTON their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot #5 of a subdivision known as Isbell Heights as shown on a plat thereof prepared by Piedmont Engineers & Architects, dated August 21, 1963, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book XX, at Page 167, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING AT an iron pin on the eastern side of Isbell Lane, joint front corner lots #4 and #5, running thence along the joint line of these lots, N. 79-06 E. 180.0 feet to an iron pin; thence S. 10-54 E. 150.0 feet to an iron pin on the northern side of Isbell Court; running thence along the northern side of Isbell Court S. 79-06 W. 155.0 feet to an iron pin at an intersection, which intersection is curved, the chord of which is N. 55-54 W. 35.2 feet to an iron pin on the eastern side of Isbell Lane; thence along the eastern side of Isbell Lane, N. 10-54 W. 125 feet to an iron pin, point of beginning.

The above described property is subject to such restrictions and easements as may appear of record.

This transfer is subject to the lien of a mortgage given by Jack E. Shaw Builders, Inc. to the First Federal Savings and Loan Association, in the original amount of \$22,500.00, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 959 at Page 142. This mortgage has a present balance of \$21,600.00.











together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s')) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this

28 day of

August

1964 .

SIGNED, sealed and delivered in the presence of:

JACK A Corp SHAW BUILDERS, INC. (SEAL)

Preside

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORD efore me this 28th

19 64 .

M Komer (Notary Public for South Carolina.

19 64 at 4:28

P. M., No. 6579

Werda W. Was

RECORDED this 31st addy of August